

July 17, 1961

Mr. Fred P. Hart  
Associate Valuation Engineer  
Valuation Division  
State Board of Equalization  
Sacramento 14, California

Dear Sir:

CITY OF VERNON  
"ATLANTIC ANNEXATION NO. 1"

Proceedings for "Atlantic Annexation No. 1" to the City of Vernon were completed and the annexed territory became a part of the city on June 22, 1961 when the necessary documents were filed by the Secretary of State.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours sincerely,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

AKM:AKM-em  
Encls. (3)

Robert A. Williams  
Division Engineer

cc: J.R. Quinn, Co. Assessor  
Wm. R. Thomson, Dist. Tax Admr.  
B.B. Dickson

bc: J.J. Stump, Dep. Assr.  
File (2)

RWC

Date July 17, 1961

Subject "Atlantic Annexation  
No. 1" to the City of Vernon

Messrs. J. A. Lambie

H. T. Brandt

L. B. Knox

C. D. Griffin

L. D. Moore

R. E. Kuhns

R. K. Williams

Please initial and  
return to Room 628

J. C. Mallery

C. H. Green

C. H. Hughes

W. J. Hance

E. T. Mankey

A. G. Pickett

W. A. Jensen

R. B. Dickson

H. W. Reece

H. E. Haenke

J. J. Stump

E. C. Smith

K. Ahern

Gentlemen:

Proceedings for "Atlantic Annexation No. 1"  
to the City of       Vernon                               were completed  
and the annexed territory became a part of the city on June 22, 1961  
when the proceedings were filed by the Secretary of State.

Yours very truly,

By *Richard M. Cron*

Deputy

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES 12, CALIFORNIA  
MADISON 9-4747

ROBERT K. WILLIAMS  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

July 17, 1961

SUBJECT "Atlantic Annexation No. 1" to the City of Vernon

County Departments and Districts  
Agricultural Commissioner  
Auditor  
California Highway Patrol  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Los Angeles City Board of Education  
Parks and Recreation  
Pound Department  
Public Library  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
Superintendent of Schools  
Tax Collector

Gentlemen:

Proceedings for "Atlantic Annexation No. 1"  
to the City of Vernon were completed and the annexed  
territory became a part of the city on June 22, 1961  
when the necessary documents were filed by the Secretary of State.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

*Robert K. Williams*

Robert K. Williams  
Division Engineer

Title: "Atlantic Annexation No. 1"

City of Vernon

Effective Date June 22, 1961

The territory included within this annexation was automatically affected as follows:

Road District No. 3 -----	Withdrawn From
County Public Library Tax-----	Withdrawn From
East Los Angeles County Fire Protection District-----	No Change
Los Angeles County Flood Control District-----	No Change
Los Angeles County Flood Control District, Zone 1 ----	No Change
Belvedere Garbage Disposal District-----	No Change
Southeast Mosquito Abatement District-----	No Change
County Sanitation District No. 2 -----	No Change
Refuse Transfer & Disposal System in County Sanitation District No. 2 -----	No Change
Central Basin Municipal Water District-----	No Change
Metropolitan Water District-----	No Change
Central & West Basin Water Replenishment District-----	No Change

School Districts:

Los Angeles Unified School District-----	No Change
Los Angeles City Junior College District-----	No Change

Judicial Districts:

San Antonio Judicial District-----	No Change
Southeast Superior Court District-----	No Change

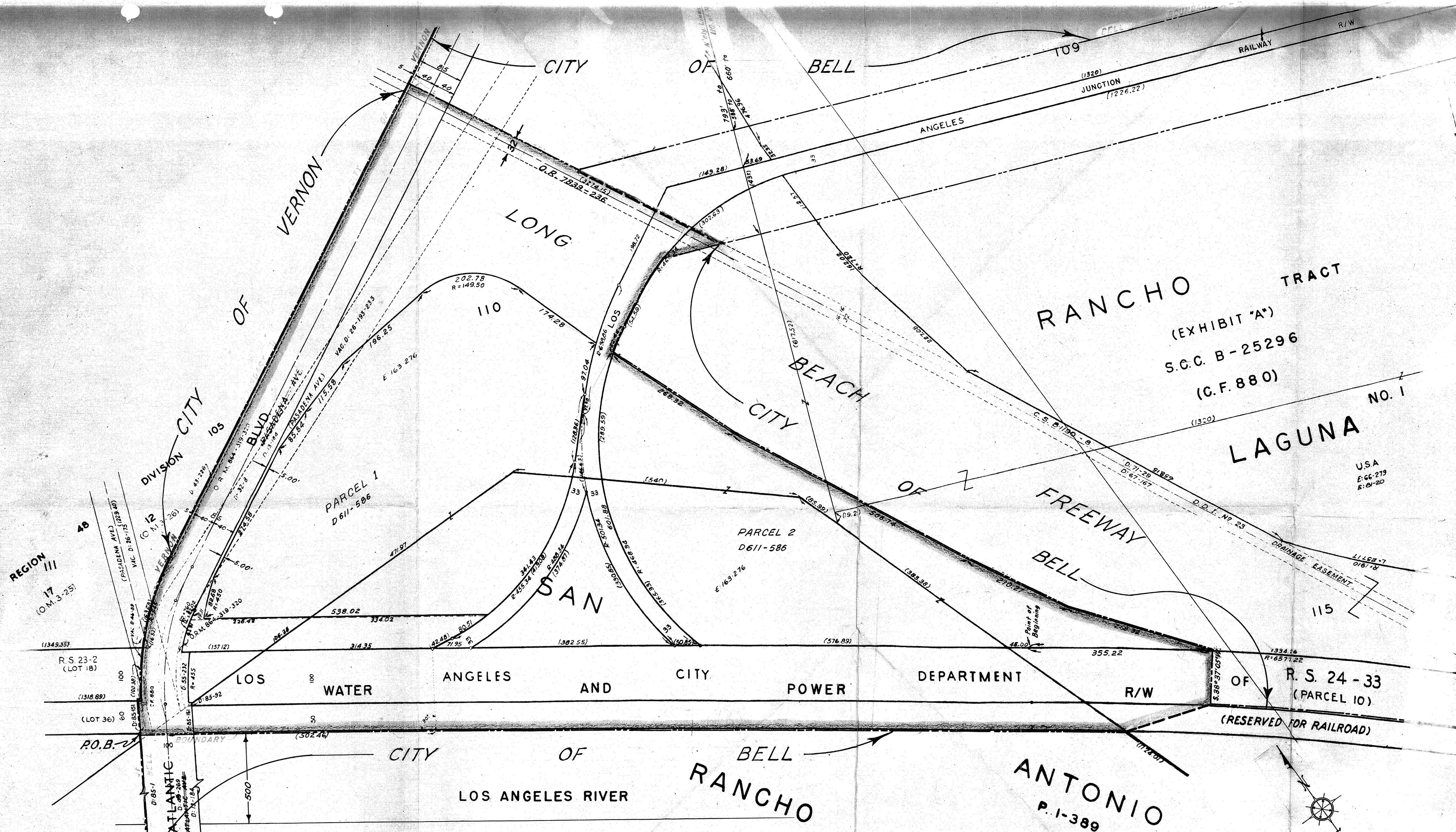
**CITY OF VERNON  
"ATLANTIC ANNEXATION NO. 1"  
ANNEXATION OF UNINHABITED TERRITORY**

(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Vernon initiating proceedings; Ordinance No. 738 of the City of Vernon was adopted approving the annexation; notice filed with the Secretary of State June 22, 1961, the following described territory was annexed:

Beginning at the intersection of the northeasterly line of the Los Angeles River, 500 feet wide, per map of Tract No. 5974 recorded in Book 69 at page 67 of Maps in the office of the Recorder of Los Angeles County, California, with the easterly boundary of the City of Vernon as it existed December 30, 1960; thence northeasterly, southeasterly and northeasterly along said City of Vernon boundary to a southwesterly corner of the boundary of the City of Bell as it existed on December 30, 1960; thence southeasterly along said boundary of the City of Bell to a line which is parallel with and distant 588.00 feet measured at right angles southerly from the northeasterly line of Lot 109 of Rancho Laguna per map filed as Exhibit "A" in connection with the Referee's Report in Action No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, recorded in Book 6387 at pages 1 to 94 of Deeds in the Office of the Recorder of said County; thence southeasterly along the northeasterly line of that certain strip of land 32 feet wide described in deed from Arcadia Bandini Baker Estate Company to the County of Los Angeles for drainage purposes, recorded May 31, 1928 in Book 7839, page 236, Official Records of said County, to its intersection with a line which is parallel with and distant 793.00 feet measured at right angles southerly from the northeasterly line of said Lot 109, said line being the northeasterly boundary line of the City of Bell as it existed on December 30, 1960; thence northwesterly, southwesterly and southeasterly along the boundary lines of the City of Bell as they existed at said date to a point in the northeasterly line of Parcel 10 as shown on Licensed Surveyors Map filed in Book 24, page 33, Records of Surveys, in the office of the Recorder of said County, said point being 355.22 feet southeasterly along said northeasterly line from the northwesterly terminus of that certain curve described as having a radius of 6577.22 feet and an arc length of 2244.08 feet in Parcel 2 of deed to the State of California recorded January 24, 1957 in Book 53458, page 311, Official Records of said County; thence South 38° 37' 05" West along the radial line to said curve at said point, to an intersection with the southwesterly line of said Parcel 10; thence southwesterly in a straight line to a point in the southwesterly line of Lot 115 of said Rancho Laguna, which is the intersection of said southwesterly line of Lot 115 with said northeasterly line of the Los Angeles River; thence northwesterly along said northeasterly line of the Los Angeles River to the point of beginning.



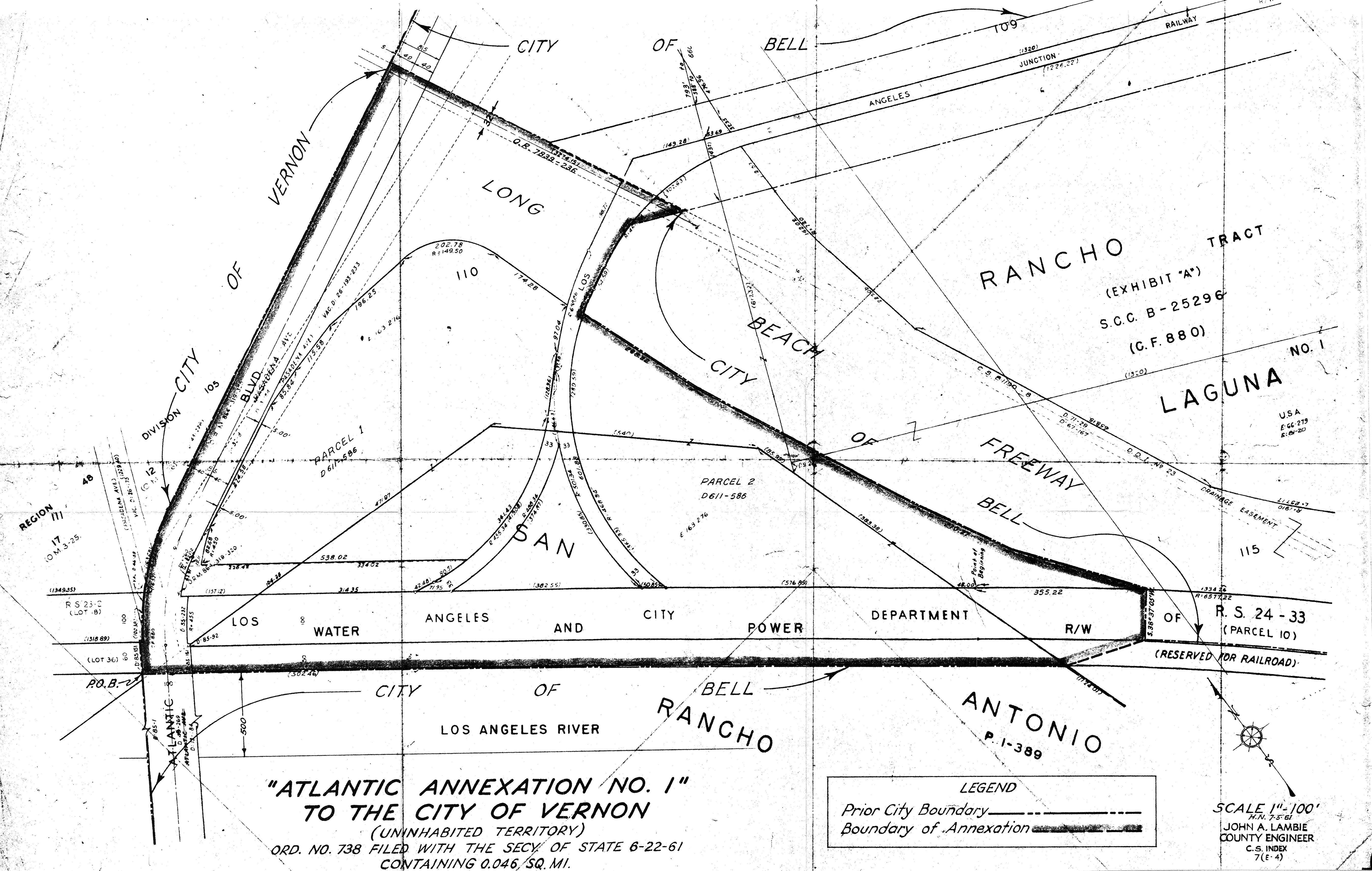


**"ATLANTIC ANNEXATION NO. 1"**  
**TO THE CITY OF VERNON**  
(UNINHABITED TERRITORY)  
ORD. NO. 738 FILED WITH THE SECY. OF STATE 6-22-61  
CONTAINING 0.046 SQ. MI.

**LEGEND**  
Prior City Boundary \_\_\_\_\_  
Boundary of Annexation \_\_\_\_\_

**SCALE 1"=100'**  
H.N. 7-5-61  
**JOHN A. LAMBIE**  
COUNTY ENGINEER  
C.S. INDEX  
7(E-4)  
100-1





JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES 12, CALIFORNIA  
MADISON 9-4747

ROBERT K. WILLIAMS  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

December 1, 1961

Mr. Fred P. Hart  
Associate Valuation Engineer  
Valuation Division  
State Board of Equalization  
Sacramento 14, California

Dear Sir:

COUNTY FIRE PROTECTION  
DISTRICTS - WITHDRAWALS


Supplementing our reports to you regarding the effect on special taxing districts of various city annexations, we now report withdrawals from county fire protection districts pursuant to resolutions of these cities. The attached chart shows all the pertinent information for each withdrawal.

Because of the 1961 amendment of Section 14548 of the Health and Safety Code, withdrawals pursuant to city resolutions adopted after September 15, 1961 become effective immediately upon such adoption, unless the resolution provides for a delayed effective date.

This statement is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours sincerely,

John A. Lambie  
COUNTY ENGINEER

  
Robert K. Williams  
Division Engineer

RKW:GRW-ff

cc: City Clerk  
J.R. Quinn, Co. Assr.  
K.E. Klinger, Co. F.P. Dists.  
Auditor (2)  
R.B. Dickson  
bc: H.B. Chadsey  
J.J. Stump  
File (13)



July 11, 1961

Mr. K. E. Klinger  
County Forester and Fire Warden  
1320 North Eastern Avenue  
Los Angeles 54, California

Attention Chief Lathan B. Brewer  
Division of Research and Planning

Dear Sir:

CITY OF VERNON, "ATLANTIC ANNEXATION  
NO. 1"-WITHDRAWAL FROM EAST LOS ANGELES  
COUNTY FIRE PROTECTION DISTRICT

On June 27, 1961 the City Council of the City of Vernon passed Resolution No. 2460 withdrawing from East Los Angeles County Fire Protection District all that portion of said district within "Atlantic Annexation No. 1" to said city.

Please inform us as to whether or not there are any water contracts to be modified or cancelled in the area covered by this annexation.

Yours sincerely,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams  
Division Engineer

RKW:GRW-em

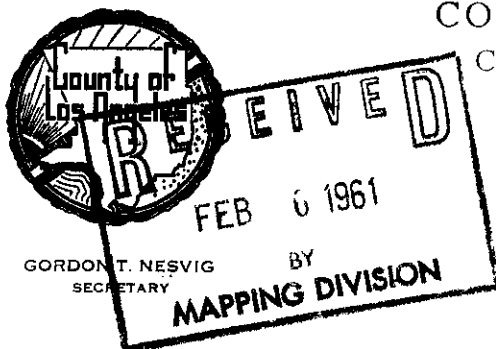
cc: Clerk, Board of Supervisors

bc: R.B. Dickson  
File (2)

COUNTY FIRE PROTECTION  
DISTRICTS-WITHDRAWALS-VARIOUS CITIES  
(PURSUANT TO SECTION 14540 OF THE HEALTH AND SAFETY CODE)

<u>CITY</u>	<u>NAME OF CITY ANNEX.</u>	<u>DATE OF OUR REPORT</u>	<u>FIRE DIST.</u>	<u>RESOL NO.</u>	<u>RESOL DATE</u>	<u>EFFECT. DATE OF WITHDRAWAL</u>	<u>SQ. MI.</u>	<u>COMPRISES ENTIRE ANNE.</u>
Claremont	Northern Annex. No. 14	11-7-61	Consol.	2556	10-30-61	10-30-61	0.022	No
Claremont	Northern Annex. No. 15	9-29-61	Consol.	2516	9-25-61	9-25-61	0.012	No
Commerce	Annexation Area No. 4	5-17-61	East Los Angeles	61-142	10-2-61	10-2-61	0.022	No
Compton	Annexation No. 135	6-30-61	Consol.	8291	9-5-61	9-5-61	0.002	Yes
Covina	Easterly Annex. Dist. No. 31	9-21-61	Consol.	1498	9-5-61	9-5-61	0.005	No
Covina	Easterly Annex. Dist. No. 34	11-7-61	Consol.	1517	11-6-61	11-6-61	0.004	Yes
Covina	Northerly Annex. Dist. No. 46	8-3-61	Consol.	1489	8-7-61	8-7-61	0.007	Yes
Segundo	Aviation Boulevard Annex.	9-21-61	Consol.	1982	9-25-61	9-25-61	0.0015	No
Glendora	Northerly Annex. Dist. No. 10	7-21-61	Consol.	61-86	9-5-61	9-5-61	0.031	Yes
Glendora	Easterly Annex. Dist. No. 34	10-26-61	Consol.	61-106	11-7-61	11-7-61	0.010	Yes
Monterey Park	Southwesterly Atlantic Annex No. 1	8-16-61	Consol.	6549 *	8-14-61	9-15-61	0.011	Yes
Vernon	Atlantic Annexation No. 1	7-17-61	East Los Angeles	2460 *	6-27-61	9-15-61	0.034	No

\*Those resolution adopted prior to September 15, 1961 became effective on that date according to our County Counsel. (Pursuant to Section 14548 of the Health & Safety Code, as amended 1961)



COUNTY OF LOS ANGELES  
COUNTY ENGINEER  
COUNTY BOUNDARY COMMISSION  
383 HALL OF ADMINISTRATION  
LOS ANGELES 12

February 1, 1961

FEB 3 4 42 PM '61

REPLY \_\_\_\_\_ ACTN \_\_\_\_\_ INFO \_\_\_\_\_  
REF TO \_\_\_\_\_  
REPT TO \_\_\_\_\_ PREP REPLY \_\_\_\_\_  
JAL \_\_\_\_\_ HTB \_\_\_\_\_  
LBK \_\_\_\_\_ WRK \_\_\_\_\_

MEMBERS  
ERNEST E. DEBS  
CHAIRMAN  
JOHN R. QUINN  
COUNTY ASSESSOR  
ROSCOE HOLLINGER  
AUDITOR-CONTROLLER  
JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. HITE  
REGISTRAR OF VOTERS

Lesser Industrial Properties  
8737 Wilshire Boulevard  
Beverly Hills, California

Gentlemen:

Re: Proposed "Atlantic Annexation  
No. 1" to the City of Vernon

At the meeting held on February 1, 1961, the County Boundary Commission reviewed the boundary description and map submitted by you on January 18, 1961, of the proposed annexation of territory to the City of Vernon.

The boundaries submitted do not create corridors of unincorporated territory and conform with record lines, and existing city boundaries except for that portion of the southerly boundary which lies southwesterly of the Department of Water and Power right of way. This proposed annexation divides an existing island of unincorporated territory into two smaller islands.

Upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

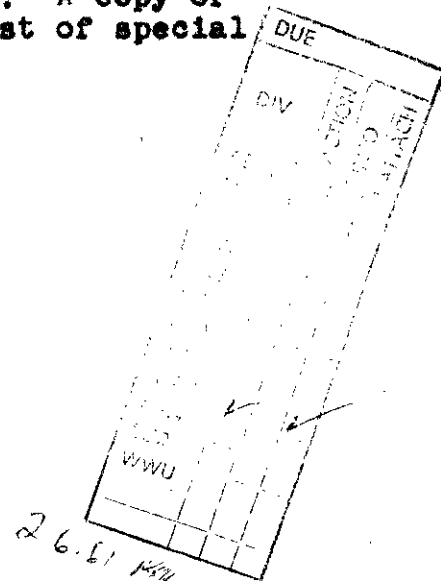
With these revisions, the County Boundary Commission approved the boundaries of the above proposed annexation. A copy of the approved revised legal description and a list of special districts involved are enclosed for your use.

Very truly yours,

GORDON T. NESVIG

GTN:rl  
Enc.

cc: R. F. Flickwir  
Co. Engr. Office  
F. A. Ziemer  
City Clerk



January 31, 1961

Mr. Ernest E. Debs, Chairman  
County Boundary Commission  
County of Los Angeles  
383 Hall of Administration

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF VERNON  
"ATLANTIC ANNEXATION NO. 1"

In compliance with your request of January 18, we have reviewed the the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines, and existing city boundaries except for that portion of the southerly boundary which lies southwesterly of the Department of Water and Power right of way.
2. This proposed annexation divides an existing island of unincorporated territory into 2 smaller islands.
3. No corridor of unincorporated territory is created by the boundaries.
4. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
5. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
6. Because of item 5 above, we have prepared the enclosed revised description which we recommend that the Commission approve and forward to the proponents.



Mr. Ernest E. Debs

January 31, 1961  
Page 2

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K Williams  
Division Engineer

RKW:PMS-ff  
Encls.

bc: File

*AKC*



Gordon T. Nesvig  
Secretary

# COUNTY BOUNDARY COMMISSION

COUNTY OF LOS ANGELES

383 Hall of Administration  
Los Angeles 12

January 18, 1961

COUNTY ENGINEER

REPLY ☐ ACTN ☐ INFO ☐

REF TO

JAN 23 4 42 PM '61

REPT TO ☐ FROM REPLY ☐

JAL ☐ HTB ☐

LBK ☐ WHK ☐

## MEMBERS

ERNEST E. DEBS  
Chairman  
John R. Quinn  
County Assessor  
J. M. Lowrey  
Auditor-Controller  
Milton Breivogel  
Director of  
Regional Planning  
John A. Lambie  
County Engineer

Re: Proposed Atlantic Annexation No. 1  
to the City of Vernon

Mr. J. A. Lambie  
County Engineer  
108 West Second Street

Attention: Mr. R. F. Flickwir

Dear Mr. Lambie:

Attached is a communication from Lesser Industrial Properties et al., 8737 Wilshire Boulevard, Beverly Hills, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of

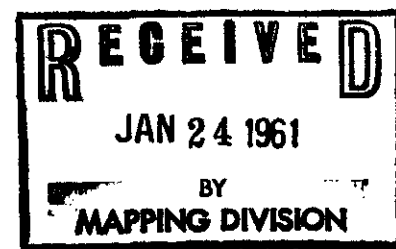
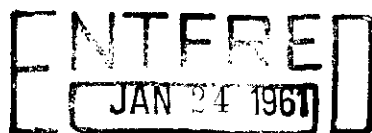
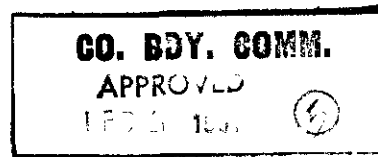
Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

*Gordon T. Nesvig*

GORDON T. NESVIG  
Secretary

GTN:rl  
Enc.



CITY OF **Vernon**

PROPOSED ANNEXATION: **"Atlantic Annexation No. 1"**

Filed with the County Boundary Commission on **January 18, 1961**

DISTRICTS INVOLVED (As of above date):

**Road District No. 3**

**Los Angeles County Public Library**

**Los Angeles County Flood Control District**

**Los Angeles County Flood Control District, Zone 1**

**East Los Angeles County Fire Protection District**

**Belvedere Garbage Disposal District**

**Central Basin Municipal Water District**

**Metropolitan Water District**

**Central and West Basin Water Replenishment District**

**Southeast Mosquito Abatement District**

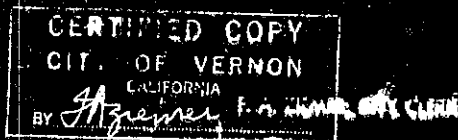
**County Sanitation District No. 2**

**Refuse Transfer and Disposal System in  
County Sanitation District No. 2**

**Los Angeles Unified School District**

**Los Angeles City Junior College District**

This list is prepared in compliance with Section 35002.1  
of the Government Code, Added by Stats 1957 Ch 1302.



ORDINANCE NO. 736

AN ORDINANCE OF THE CITY OF VERNON APPROVING THE ANNEXATION OF CERTAIN UNINHABITED TERRITORY DESIGNATED "ATLANTIC ANNEXATION NO. 1" TO THE CITY OF VERNON,

THE CITY COUNCIL OF THE CITY OF VERNON ORDAINS AS FOLLOWS:

WHEREAS, on the 21st day of February, 1961, the Council of the City of Vernon did pass and adopt Resolution No. 2411 giving notice of the proposal to annex certain uninhabited territory to the City of Vernon, said territory being therein designated as "Atlantic Annexation No. 1", said Resolution describing the boundaries of the territory proposed to be annexed; and

WHEREAS, said Resolution No. 2411 did contain a notice of the day, hour and place when and where the Council of the City would hear protests made by any person owning real property within the territory proposed to be annexed, the time of said hearing being not less than forty nor more than sixty days from the date of passage of said Resolution; and

WHEREAS, on the 18th day of April, 1961, at the hour of 2:00 o'clock p. m., in the Council Chambers in the City Hall of the City of Vernon, County of Los Angeles, State of California, said time and place being the day, hour and place fixed in said Resolution No. 2411 for hearing protests to the said annexation, no written protests having been filed and no person personally appearing before the City Council protesting said annexation; and

WHEREAS, said territory is contiguous to the City of Vernon, and is uninhabited territory in the County of Los Angeles;

NOW, THEREFORE, BE IT RESOLVED:

SECTION 1: That the City Council of the City of Vernon does hereby approve the annexation of the territory hereinafter described to the City of Vernon, and does hereby further ordain that the said territory be and is hereby annexed to the City of Vernon.

SECTION 2: That said territory, the annexation of which to the City of Vernon is herein approved, is all that territory situate

OFFICE OF  
VINCENT R. FOXON  
CITY ATTORNEY  
5808 PACIFIC BLVD., SUITE 317  
HUNTINGTON PARK, CALIFORNIA  
TELEPHONE LUDLOW 3-7203



1 in the County of Los Angeles, State of California, more particularly  
2 described as follows:

3 Beginning at the intersection of the northeasterly line of  
4 the Los Angeles River, 500 feet wide, per map of Tract No. 5974  
5 recorded in Book 69 at page 67 of Maps in the office of the Recorder  
6 of Los Angeles County, California, with the easterly boundary of  
7 the City of Vernon as it existed December 30, 1960; thence north-  
8 easterly, southeasterly and northeasterly along said City of Vernon  
9 boundary to a southwesterly corner of the boundary of the City of  
10 Bell as it existed on December 30, 1960; thence southeasterly along  
11 said boundary of the City of Bell to a line which is parallel with and  
12 distant 588.00 feet measured at right angles southerly from the  
13 northeasterly line of Lot 109 of Rancho Laguna per map filed as  
14 Exhibit "A" in connection with the Referee's Report in Action No.  
15 B-25296 of the Superior Court of the State of California in and for  
16 the County of Los Angeles, recorded in Book 6387 at pages 1 to 94  
17 of Deeds in the Office of the Recorder of said County; thence  
18 southeasterly along the northeasterly line of that certain strip of  
19 land 32 feet wide described in deed from Arcadia Bandini Baker  
20 Estate Company to the County of Los Angeles for drainage purposes,  
21 recorded May 31, 1928 in Book 7839, page 236, Official Records  
22 of said County, to its intersection with a line which is parallel  
23 with and distant 793.00 feet measured at right angles southerly  
24 from the northeasterly line of said Lot 109, said line being the  
25 northeasterly boundary line of the City of Bell as it existed on  
26 December 30, 1960; thence northwesterly, southwesterly and  
27 southeasterly along the boundary lines of the City of Bell as they  
28 existed at said date to a point in the northeasterly line of Parcel  
29 10 as shown on Licensed Surveyors Map filed in Book 24, page 33,  
30 Records of Surveys, in the office of the Recorder of said County,  
31 said point being 355.22 feet southeasterly along said northeasterly  
32 line from the northwesterly terminus of that certain curve described  
as having a radius of 6577.22 feet and an arc length of 2244.03 feet  
in Parcel 2 of deed to the State of California recorded January 24,  
1957 in Book 53458, page 311, Official Records of said County;  
thence South 32° 37' 05" West along the radial line to said curve  
at said point, to an intersection with the southwesterly line of said  
Parcel 10; thence southwesterly in a straight line to a point in the  
southwesterly line of Lot 115 of said Rancho Laguna, which is the  
intersection of said southwesterly line of Lot 115 with said north-  
easterly line of the Los Angeles River; thence northwesterly along  
said northeasterly line of the Los Angeles River to the point of  
beginning.

25 SECTION 3:

26 There being no newspaper printed, published  
27 and circulated in the City of Vernon, the City Clerk is hereby directed to  
28 certify to the passage of this Ordinance and shall post same, or cause same  
29 to be posted, in three of the most public places in the City of Vernon, to wit:  
30 The northwest corner of 38th Street and Santa Fe Avenue; the northeast  
31 corner of Leonis Boulevard and Pacific Boulevard; and on the bulletin  
32 board in the lobby of the City Hall of said City, located at 4305 Santa Fe

OFFICE OF  
VINCENT T. POXON  
CITY CLERK  
CITY OF VERNON  
4305 PACIFIC BLVD., SUITE 327  
HUNTINGTON PARK, CALIFORNIA  
TELEPHONE LUGLOW 2-7303

OFFICE OF  
VINCENT R. POXON  
CITY ATTORNEY  
CITY OF VERNON  
4000-20000  
HUNTINGTON PARK, CALIFORNIA  
TELEPHONE LUDLOW 4-7333

1 Avenue, all in the City of Vernon, Los Angeles County, California; that  
2 this ordinance shall be in full force and effect thirty (30) days from and  
3 after the date of posting.

4 ADOPTED and APPROVED this 2nd day of <sup>May</sup>~~April~~, 1961.

5  
6 R. J. FURLONG  
7 Mayor of the City of Vernon

8 ATTEST:

9  
10 F. A. ZIEMER  
11 City Clerk

12  
13  
14  
15 STATE OF CALIFORNIA )  
16 COUNTY OF LOS ANGELES ) ss.

17  
18 I, F. A. ZIEMER, City Clerk of the City of Vernon, do  
19 hereby certify that the foregoing Ordinance, being Ordinance No. 733, was  
20 duly and regularly introduced at a regular meeting of the City Council  
21 of the City of Vernon held on April 13, 1961, and thereafter finally adopted  
22 at a regular meeting of said City Council held on May 2,  
23 1961, by the following vote:

24 AYES: Councilmen: Anderson, Furlong, Mailliard,  
25 Malburg, Poxon

26 NOES: Councilmen: None

27  
28 ABSENT: Councilmen: None

29  
30 *F. A. Ziemer*

31 F. A. Ziemer, City Clerk  
32

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AFFIDAVIT OF POSTING

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss,  
CITY OF VERNON }

I, F. A. Ziemer, City Clerk of the City of Vernon, do hereby  
certify that I did, on the 3rd day of May, 1961, post three (3)  
copies of Ordinance No. 738, one in each of the following places, to-wit:  
At the northwest corner of 35th Street and Santa Fe Avenue, at the corner  
of Leonis Boulevard and Pacific Boulevard, and on the bulletin  
board in the lobby of the City Hall located at 4305 Santa Fe Avenue, said  
City, there being no newspaper of general circulation printed and published  
in the City of Vernon.

Signed this 3rd day of May, 1961.

F. A. Ziemer

Subscribed and sworn to before me  
this        day of       , 1961,

Notary Public in and for the County  
of Los Angeles, State of California,

VINCENT E. BRONSON  
Notary Public  
City of Vernon  
4305 Santa Fe Avenue, Suite 237  
Huntington Park, California  
Telephone LUnlow 2-7303

RESOLUTION NO. 1720, THE CITY COUNCIL OF THE CITY OF VERNON GIVING NOTICE OF PROPOSED ANNEXATION TO CITY OF VERNON OF LAND IN PARCELS 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843,

**SECTION 3: That the County Boundary Commission of Los Angeles County, California, did in session duly assembled on February 1, 1961, consider the proposed annexation boundaries of said "Atlantic Annexation No. 1," as above described and as submitted to said Commission by the**

the City Council of the City of Los Angeles, California, hereby authorized and directed that a certain copy of this Resolution be published in the following manner, to-wit: that copies of this Resolution be published in the Los Angeles Daily Journal, a newspaper of general circulation, published in the County of Los Angeles, California, the County in which is located the City of Los Angeles, California, and the County of Orange, California, and that the publication be completed at least twenty (20) days prior to the date of adoption and the recordation of the same and the recordation of a copy of this Resolution be made within twenty (20) days after the date of adoption of this Resolution and that within three consecutive days of the date of the recordation of this Resolution the term

SECTION 7: In the event any land within the territory proposed to be annexed is owned by a county, the City Clerk is directed to cause written notice of such proposed annexation to be mailed to the Board of Supervisors of such county, such notice to be transmitted less than twenty (20) days before the first public hearing on the proposed annexation.

**SECTION 9:** The City Clerk is directed to cause written notice to be given to such other persons as may be legally entitled thereto, in the manner required by law.

**SECTION 10:** The City Clerk of the City of Vernon is hereby directed to certify to the passage of this Resolution and thereupon and thereafter the same shall be in full force and effect.

**ADOPTED AND APPROVED** this 21st day of February, 1961.

Mayor of the City of Vernon.  
 ATTEST: F. A. ZIEGLER,  
 City Clerk.

State of California,  
County of Los Angeles, ss.  
I, F. A. ZIEMER, City Clerk of  
the City of Vernon, do hereby certify  
that the foregoing resolution, being  
Resolution No. 141, was duly adopt-  
ed by the City Council of the City  
of Vernon, and approved by the  
Mayor of said City, at a regular  
meeting of the City Council held on  
February 21, 1961.

F. A. ZIEMER,  
City Clerk.

Reprint of A Daily Journal—MA 5-2141

REPORT OF THE COMMISSIONER OF THE GENERAL LAND OFFICE



AFFIDAVIT

No. 742

3632

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

EXHIBIT G

F. A. ZIEMER, being first duly sworn, deposes and says  
That he is now and at all times herein mentioned was the duly appointed,  
qualified and acting Clerk of the City of Vernon, a Municipal corporation,  
and ex officio Clerk of the County of Los Angeles.

That he has under the direction of Uninhabited  
Municipalities Act of 1911, and amendments thereto and additions thereto, said  
City of Vernon, Ordinance No. 738,  
and hereby he has caused to be made and filed a certain certified copy of the  
boundary description of said town in such proceedings and map delineating  
such boundary, which are annexed hereto and by this reference incorporated  
herein.

That all requirements of the laws relating to such proceedings  
have been complied with.

Subscribed and sworn to before me this 1st day of March, 1961,

F. A. Ziemer  
Clerk and ex officio Clerk of the  
City Council, Vernon, Los Angeles  
County, California

Subscribed and sworn to before me

this 1st day of March, 1961.

RECORDS  
CLERK  
CALIF.  
MAR 2 1961 11:37

Notary Public in and for the County  
of Los Angeles, State of California.

VINCE  
HUNTINGTON  
TEMP.

FRANK M. JORDAN  
SECRETARY OF STATE



I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 22nd day of June, 1961, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 738 as regularly passed and adopted by the legislative body of the City hereinafter named on the 2nd day of May, 1961, certified by F. A. Ziemer, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF VERNON of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"ATLANTIC ANNEXATION NO. 1."

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 22nd day of June, 1961.

*Frank M. Jordan*  
Secretary of State

## P E T I T I O N

The undersigned property owners hereby make application to the City of Vernon for annexation to said City of the hereinafter described territory in accordance with the Annexation of Uninhabited Territory Act 1939 of the State of California.

Said territory is uninhabited territory, and is situate in the County of Los Angeles, State of California.

The undersigned petitioners are the owners of not less than one-fourth of the land in the territory proposed to be annexed to the City of Vernon, by area, and by assessed value as shown on the last equalized assessment roll of the County of Los Angeles in which the territory is situated. Said territory is bounded and more fully described as follows:

Beginning at the intersection of the north-easterly line of the Los Angeles River, 500 feet wide, per map of Tract No. 5974 recorded in Book 69 at page 67 of Maps in the office of the Recorder of Los Angeles County, California, with the easterly boundary of the City of Vernon as it existed December 30, 1960; thence north-easterly, and southerly along said City of Vernon boundary to a southwesterly corner of the boundary of the City of Bell as it existed on December 30, 1960; thence southeasterly along said boundary of the City of Bell to a line which is parallel

with and distant 588.00 feet measured at right angles southerly from the northeasterly line of Lot 109 of Rancho Laguna per map filed as Exhibit "A" in connection with the Referee's Report in Action No. B-25296 of the Superior Court of the State of California and for the County of Los Angeles, recorded in Book 6387 at pages 1 to 94 of Deeds in the Office of the Recorder of said County, thence northeasterly along the northeasterly line of that certain strip of land 32 feet wide described in deed from Arcadia Sandini Baker Estate Company to the County of Los Angeles for drainage purposes, recorded May 31, 1928 in Book 7839, page 236, Official Records of said County, to its intersection with a line which is parallel with and distant 792.00 feet measured at right angles southerly from the northeasterly line of said Lot 109, said line being the northeasterly boundary line of the City of Bell as it existed on December 30, 1960; thence northwesterly, southwesterly and southeasterly along the boundary lines of the City of Bell as they existed at said date to a point in the northeasterly line of Parcel 10 as shown on Licensed Surveyors Map filed in Book 24, page 33, Records of Surveys, in the office of the Recorder of said County, said point being 355.22 feet southeasterly along said northeasterly line from the northwesterly terminus of that certain curve described as having a radius of 6577.22 feet and an arc length of 2244.08 feet in Parcel 2 of deed to the State of California recorded January 24, 1937 in Book 3345B, page 311, Official Records of said County, thence South 38° 37' 05" West along the radial line to



said corner at said point, to an intersection with the  
 northeasterly line of said Parcel 10; thence southeasterly  
 in a straight line to a point in the southwesterly corner  
 of Lot 115 of said Rancho Laguna, which is the intersection  
 of said southwesterly line of Lot 115 with said northe-  
 asterly line of the Los Angeles River; thence northwesterly  
 along said northeasterly line of the Los Angeles River to  
 the point of beginning.

NAME (S) (LAST, FIRST, MIDDLE)

ADDRESS

DATE